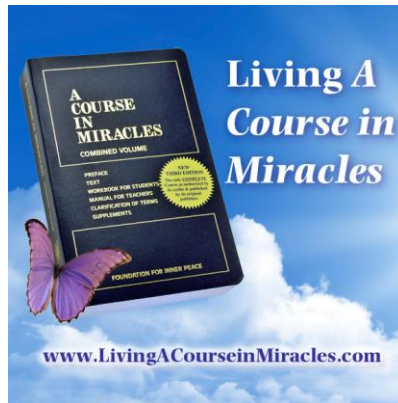


December 22, 2015



Walking With Christ



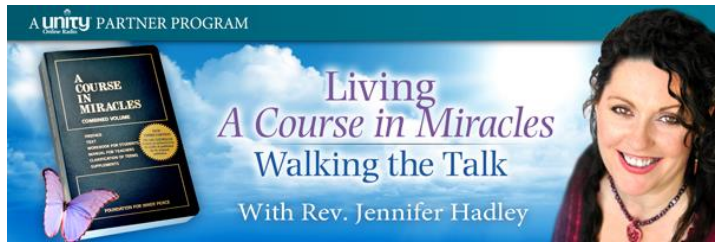
 *Jennifer Hadley*
your daily shot of spiritual espresso

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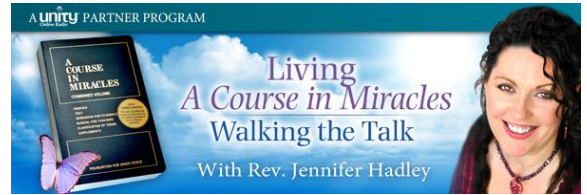
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December 22, 2015

Walking With Christ

Welcome to *A Course in Miracles: Living the Love, Walking the Talk* with Reverend Jennifer Hadley, a beloved teacher of the *Course*, who has helped thousands learn how to express their beliefs from moment to moment in their everyday lives. Get ready to focus on your intent to be the Love, be the Peace through practical application.

Here is your host, Reverend Jennifer Hadley.

Jennifer Hello. I'm Jennifer Hadley, and I am so grateful to join with you today. Yes. Our living practice of *A Course in Miracles* and our topic this week is, *Walking With Christ*. Hmm. It's perfect for us and I'm so grateful to share it with you.

Opening Prayer

Let us begin together in Love and in a prayer. I invite you to do as I am doing and place your hand on your heart. Let us be wholeheartedly available to walk with Christ. We place our hand on our heart to remind ourselves that we're wholeheartedly available to be a loving presence in our own life. We're wholeheartedly willing in this very moment to walk with Christ, to talk with Christ, to know our Christ-ed nature. We Partner UP with a Higher Holy Spirit Self to remember that our true identity is perfect Love, it always has been and it always will be. We're Partnering UP to remember that the true identity of every being on this earth, every one of our brothers and sisters is that perfect Love, that Holy Christ. We're grateful and thankful to recognize I AM that I AM, and I am one with the I AM Presence of every being everywhere and in this lies my salvation.

Yes, so grateful and so thankful to rejoice to know the truth that sets us free. We share our healing with everyone and we allow it to be and so it is. Amen. Amen, Amen.

My Core Objective

Yes. We're dedicating our time together to remembering ourselves as we truly are. So grateful that we can do this together in Love and I am going to invite you to turn within again as I share from Chapter 31, *The Final Vision*, and this is Paragraph 12 of the Section entitled, *The Simplicity of Salvation*. Let's make it simple.

"Let us be still and instant and forget all things we ever learned, all thoughts we had and every preconception that we hold of what things mean and what their purpose is. Let us remember not our own ideas of what the world is for. We do not know. Let every image held of everyone be loosened from our minds and swept away."

Yes. Let me know only this, teach only this, this is my prayer. Let us be still and instant, and forget all things we ever learn, all thoughts we had and every preconception that we hold of what things mean and what their purpose is. Let us remember not our own ideas of what the world is for, we do not know. Let every image of held of everyone be loosened from our minds and swept away. Yes. And this is the practice that I talk about when I say, "I'm placing it on the altar, I don't want anything is for. Holy Spirit, please take these thoughts out of my mind so I never think them again. Let me forget all things I think I've learned and all thoughts I've had, every preconception. Let me forget every idea I've ever had and remember only the truth that sets me free. This is my core objective." Yes.

And then, the next Paragraph is so beautiful. It says, *"Be innocent of judgment."* *"Unaware of any thoughts of evil or of good that ever crossed your mind of anyone. Be innocent of judgment. Unaware of any thoughts of evil or of good that ever crossed your mind of anyone. Now, do you know Him not? But you are free to learn of Him and learn of Him anew. Now, is He born again to you and you were born again to Him without the past that sentenced Him to die and you with Him. Now, is He free to live as you are free because an ancient learning passed away and left a place for truth to be reborn."*

When we relinquished the judgments willingly, when we surrendered them then we experience opening of our mind to the truth so every opinion and every judgment is a block to the truth that sets us free. So simple and yet, look how we cling to our opinions and our judgments.

Rise Above the Battleground

On to Section II in Chapter 31, *“Walking with Christ begins an ancient lesson is not overcome by the opposing of the new and old.”* An ancient lesson is not overcome by the opposing of the new and old.

So, the old ideas of ourselves, the old judgments and opinions and the beliefs that are the residue of karma from a previous incarnation, all the meaning that we made of things, our interpretation from an earlier point in time and space, becomes that ancient lesson. Uh-hmm.

“It is not vanquished that the truth be known nor fought against to lose the truth's appeal. There is no battle that must be prepared. No time to be expended. And no plans that need to be laid for bringing in the new.”

Bringing in the new is really going back to the beginning. It's not new, it's our true reality, our timeless, eternal nature. It seems new to us because we have struggled with these thoughts and beliefs in separation for so long that to go back to the truth seems like something new. So, we don't have to battle. There's no battle between the ego and the Spirit. No. We could just relax. Going back to the Section before, *“Let me be still an instant and forget all things I ever learned, all thoughts I had and every preconception that I hold of what things mean and what their purpose is. Let me remember not my own ideas of what the world is for. I do not know. Let every image held of everyone be loosened from my mind and swept away. Holy Spirit, make it so now. This is my sincere desire.”*

There's no battle. There's no battle between the ego and the Spirit. Phew! And we can hold the hand of Christ and rise above the battleground. Holding the hand of Christ, of course, is a metaphor because we are the Christ-Self. It's really looking for the Christ within. That's what walking with the Christ is. It's not just walking with Jesus, the Christ, but our own Christ-ed nature of walking in our Christ-ed nature.

Now, it says here, *“There is an ancient battle being waged against the truth but the truth does not respond.”* So, the ego always waging a battle against the truth, because that's what the ego does. Ego's is always picking a fight, always looking to attack. Attack and defend, attack and defend. When I'm defending, I am affirming that I have been attacked and therefore my attack is justified. This the teaching of *A Course in Miracles*. But instead of being in a battle, attacking and defending, let us be still and instant, and forget all things we ever learned, all thoughts we had and every preconception that we hold of

what things mean and what their purpose is. Much easier than attacking and defending. Much more peaceful, much more fruitful.

The ancient battle that the egos waging against the truth. The truth does not respond to the battle. Why would it? That would be making the battle real. That would be making the ego real. There's no value to that. None whatsoever. So, the truth does not need to defend itself. Why would it? When truth is eternal and infinite cannot be downgraded or diminished in any way. You see, only if you believe in your vulnerability can you be attacked. And the only thing that makes you believe in your vulnerability is your interest in attack because when we're in our loving heart then that's where our safety lies, in my defenselessness. When I am loving, there's nothing to defend. Why would I? Well, there's nothing to defend when I'm in my loving heart. I just love this.

“There is an ancient battle being waged against the truth but truth does not respond. Who could be hurt in such a war unless he hurts himself.” Ahh. So, in this battle against truth who can get hurt except the one who is attacking. Uh-hmm. Because if we're attacking then were hurting ourselves because there is nothing outside of ourselves. There's just the One. So, if you're attacking anyone, you're attacking yourself because there's only One. That's why I say, the judge are always feels judged, the attacker always feels attacked, and the lover always feels beloved.

“Who could be hurt in such a war unless he hurts himself. He has no enemy in truth and can he be assailed by dreams? Can dreams attack you? Can illusions attack you?”

Don't Make it Real

This is what *A Course in Miracles* say? don't make it real. If you're defending yourself, if you're attacking, if you're in any kind of mode like that you're making your experience real. Which means that there's a power outside of you. That's what, "Don't make it real," means. Don't give your power away to a belief that there's another power that's working against you. So, you see there is an ancient battle being waged against the truth. The ego is waging a battle against the truth, but truth does not respond because truth knows that the ego is an illusion, it's nothing.

Let's say you have a dream again and again. You have a repetitive dream that you're being attacked that there's a battle. When you wake up from the dream, in your waking time, would you be preparing to defend yourself against the attacker in your dream? No, of course not. That would be insane.

Same applies to us and our life. We cannot be attacked in reality, in our true reality. *"In our defenselessness our safety lies."*

It says here in *Walking With Christ*, my Page 648 in the *Text* Chapter 31, Section II, Paragraph 2, *"Let us review again what seems to stand between you and the truth of what you are for there are steps in this relinquishment. The first is a decision you make."*

This is critical to understand the first step in our waking up in our healing and our moving above the battleground, as *A Course in Miracles* calls it, is a decision that we make. And it's that decision to accept the Atonement for ourselves. It's the decision to recognize that there is no separation and it never occurred. That's the decision. It's the decision to live in our loving heart and to remember our true identity. To give up all special relationships and to open our hearts to the Holy Spirit to make our whole life holy. To be really willing. Fully, fully willing. That is the decision that we make. So first, comes to decision, and then comes the ever-increasing willingness. You could decide when you're going to make that decision. Decide to decide. And when you're going to make that decision and then give the Holy Spirit the heavy lifting.

After we make this decision the truth is given you. Yes. So, we don't need to figure out the truth. We don't need to uncover the truth. We allow the truth to be revealed to us by relinquishing the blocks to Love. That's how we do it. So, if you've been listening to this radio show for a while you know I say frequently, if you're trying to understand things, if you're trying to figure them out, if you're trying to make sense of them, then you're in your ego-lect—ego-lect? Intellect, which is run by the ego. The intellect is run by the ego. And the ego will never figure anything out because it doesn't know how it's invested in that battle against the truth. So, the truth sets us free.

You'd Rather Walk with Christ

We've all heard that a million times. It sets us free from false perceptions. False beliefs, false identification. All we really have to do is say to the higher Holy Spirit Self, our mighty, I am present. "I am interested in the truth. I am willing to know the truth that sets me free. I desire to know the truth. The truth interests me above all else. Having no false idols, no false gods."

You see, because if we are attached to our belief systems and our beliefs, which are based in judgment and opinion, those are in fact false gods and

false idols. So the truth sets us free. Let us have nothing between us and freedom. And the Holy Spirit can make us, make it so. Just like the Holy Spirit can make any relationship holy if we're willing to work at the level of the mind and to get relinquish our judgments and opinions.

"Let us be still and instant and forget all things we ever learned, all thoughts we had and every preconception that we hold of what things mean and what their purpose is when we live in that space. Where we're willing to surrender the meaning that we made of things and move into I do not know what anything is for. Then the truth can be revealed to us." And we lay the false idols, the false beliefs, the false gods aside. That's our healing.

So, when we have a belief in something, then we are going to try and understand it and make sense of it. But when we are in tune with the truth, you'll notice, we're not in that place of trying to figure things out, we're not trying to understand things anymore. It's a shift of energy. Therein lies the Freedom, the truth setting us free. As we're approaching the end of the year here, Christmas time, what better gift could you give to your family, to your friends, to your loved ones, to your co-workers than to be still and instant and forget all things you ever learned, all thoughts you had, and every preconception you hold of what things mean and what their purpose is. Your willingness to do that will put you in a position of walking with Christ. This Christmas, you can walk with Christ. You can be on a walk of tremendous healing that in every moment as you travel through this holiday season, or you might be listening to this years from now, that in every moment, you can say, "I'd rather walk with Christ." When you notice you feel irritated, frustrated, upset, bothered, disturbed in any way, say to yourself and the Holy Spirit is yourself truly, "I'd rather walk with Christ. I'd rather see the Face of Christ. I'd rather do that than to be in a battle with the truth."

MLC Practical Approach

One of the things that I've seen over the years in my own awakening experience, this path of awakening that I'm on, that we're all on, of course. Whether we know whether or not. Just like I was talking about last week where, let's say you have— you recognize, oh, you left your garden go and your garden has been consumed by weeds and vermin. And you decide that you'd like to have a rebirth.

Awakening the Christ in your garden. So, you decide that you're going to try a new approach. You get a bunch of books on gardening. And you get some

great DVDs on gardening, and some wonderful audios, the experts on audios to tell you how to have a rebirth in your garden. All next year, you invest in your time and your energy in reading these books about gardening, and watching these DVDs about gardening, and listening to the audios about gardening. At the end of next year, what difference will it have made to your garden? You know? It's interesting. It's like we say, "Oh, this is the year I'm going to get in shape. I'm going to get my body in shape." But if your plan to get your body in shape, and I know the body's not real, but the body is the temple where the altar is. That's what *A Course in Miracles* tells us.

Let's just say you have lots of judgments against your body. You're not happy in your body and you decide that, you know, start a program of Self-Love and self-care, and you're going to begin with caring for your physical body as a way of experiencing more Love in your life. Well, if you take that same approach of getting books and audios and DVDs about how to take care of your body and you get a great outfit, you have the perfect shoes. You have the weights and everything. You get a membership to the gym but you don't actually work out, nothing is going to be different. Except you might actually become more out of shape from another year of not doing any exercising.

And you know it's interesting because I think about this frequently, and this year, in my yearlong *Masterful Living Course*, people right now at this time of year, I'm doing one-on-one conversations with folks who've been in class with me all year, and they're sharing the difference that being in the class, deepening their spiritual practice of really living *A Course in Miracles*, living these truth teachings and applying them has made in their life, and of course everybody has different results. But I did a class the other night called *The Path of Healing. 2016: Your Path of Healing and Spiritual Expansion*, anyone can go and listen to this and I really encourage you to go and listen because in this recording—it's totally free. It's on the homepage right now at JenniferHadley.com and it's also on the Events page at JenniferHadley.com.

And people been telling me how inspiring it's been to listen to this because basically the whole two hours is me talking with folks who've been doing this work. Practical application. Many *A Course in Miracles* students and how they are transforming their lives. When I first started doing the *Living A Course in Miracles* class four or five years ago, and I got started to get so many e-mails from people around the world who are listening to the *Living A Course in Miracles* classes and listening to this radio show.

People who are saying that they've been practicing *A Course in Miracles* are studying it really for 5, 10, 15, 20, 25, even 30 years without truly delving into the actual living, the active practice of it, day in and day out. And what the *Masterful Living* students are sharing in the *2016: Your Path of Healing & Spiritual Expansion* class that I did the other day, they were sharing how they recognize that having a spiritual practice that works. Something foundational that they can do even a little bit, a few minutes a day. But then, the act of practice throughout the day using the tools that I give them, they made an amazing shift in their life. And it's just extraordinary what we can do with that willingness. It's always about the willingness.

And it's the willingness to rise above the battleground and to relinquish the hold of the false idols. So, we'll talk more about this when I come back. I'm Jennifer Hadley and we're talking about *Walking With Christ*, in *A Course in Miracles*.

Thank you for tuning in for *A Course in Miracles: Living the Love, Walking the Talk*.

Get ready to focus on your intent to be the Love, be the Peace through practical application as we return to *A Course in Miracles: Living the Love, Walking the Talk*.

All Shifts as All is One

Jennifer Welcome back. I'm Jennifer Hadley and this week we're talking about *Walking With Christ*. And the invitation I'm extending is to walk with Christ everywhere you go. From this moment forward, and it begins with this beautiful passage in Chapter 31, Section I, Paragraph 12:

"Let us be still and instant and forget all things we ever learned, all thoughts we had and every preconception that we hold of what things mean and what their purpose is. Let us remember not our own ideas of what the world is for. We do not know. Let every image held of everyone be loosened from our minds and swept away. Be innocent of judgment, unaware of any thought of evil or of good that ever crossed your mind of anyone. Now, do you know Him not? But you are free to learn of Him and learn of Him anew. Now is He born again to you and you are born again to Him. Without the past that sentenced Him to die and you with Him. Now is He free to live as you are free because an ancient learning passed away and left a place for truth to be reborn."

Yes. Our decision, our willingness to change our mind and let go of making our beliefs, our opinions, our judgments, false idols, brings amazing, truly unbelievable, miraculous transformation and healing. I have been listening

to, as I said, the focus of my yearlong *Masterful Living Course* shares the miraculous shifts and changes that they've had in relationships where they really struggled for decades sometimes. Thinking that there can never feel Peace, or Harmony, or true forgiveness in this relationship. But it can happen. It does happen. And they're realizing it has happened. They're feeling those miraculous shifts in themselves. And of course, once we shift then everything around shifts because we are One with them.

And you know, when I began my deep practice of *A Course in Miracles*, it was after my mom had gotten a cancer diagnosis. Then she got a terminal cancer diagnosis, and it was, of course, devastating to my family and for me as *A Course in Miracles* student, it was an opportunity to practice knowing the truth and to set, not just myself free, but my whole entire family. And of course, the world. You know. Because it just takes one person to know the truth to set the world free. Yes. And so, what I have seen for pretty much everybody in my life, and I do mean everyone is that we all have a curriculum that's perrrrr-fectly designed for us. And that perfection is that we will you either be motivated by pain or inspired by a vision of holiness, a vision of Love, a vision of Beauty.

Most, if not many of us are—many, if not most, rather, of us, we choose instead of the path of being inspired by vision of Beauty, and Love, and truth. We choose a path where we're pushed by the pain of our opinions and judgments. And the perfect curriculum of the perfect pain to make us finally go, "I can't stand it anymore. There must be a better way." So, for me, it was my mom's experience with cancer. My whole family's journey with my mother's experience of cancer. So, at the time my mom got that cancer diagnosis and that terminal diagnosis, I was in ministerial school. I've been studying and teaching the truth for a long time. Longgggg time. I did not have a happy relationship with my mother. Our stuff got in the way all the time. And it really was my opinions and my judgments. And of course, it seemed to like it was my mother's stuff getting in the way, as well as my own.

But now I know it's just about me. It's all about me. It's completely about me. And so, I rejoice to know that now that I can take total responsibility for what I see and everything is just as I wish it would be. Even when it seems like I wish it were different. Oh no, what I'm experiencing is the byproduct of my thinking and these are the thoughts I have chosen. So, let me change my mind to rise above the battleground and to stop fighting the truth and instead know the truth that sets me free. And the whole thing, the focal point

is my willingness. That's it right there. So, I decided to be that focal point of healing in my family by choosing to take total responsibility for everything I saw and what I began to see beyond a shadow of a doubt was the intense attachments that I had to judgments of myself and judgments of my mother and trying to relinquish them very often felt excruciating.

And there were many times when I would have to step away. Go into the other room and just say, "Holy Spirit, please take these thoughts out of my mind. I am not interested in them at all." Now, this was before I really had cognized this part in Chapter 31, *The Final Vision*. Section I, Paragraph 12, "*Let us be still and instant and forget all things we ever learned, all thoughts we had and every preconception that we hold of what things mean and what their purpose is.*"

My Go-To Prayer!

In my desperation I just said, "Holy Spirit, please take these thoughts out of my mind so I never think them again. They don't serve me. I don't want them. I desire only to know the truth that sets me free." That was my go-to again and again and again. And sometimes, I have to say it a hundred times a day. That's how intense my attachment was. And at that time, it felt so painful, it felt so excruciating. It's like, it says, in the *Manual for Teachers in The Development of Trust* Section, it talks about this. It's very clear. It says here, right in the first Paragraph of *Development of Trust*, my Page 10, Paragraph 3. It says, "*First. . .*" This is what the Teachers of God in the process of developing trust, it says, "*First, they must go through what might be called a period of undoing. This need not be painful but it usually is so experienced.*"

It seems as if things are being taken away. And is rarely understood. Initially that their lack of value is merely being recognized. So, what was being taken away from me was my attachments. My attachments to being right. My attachments to thinking I knew what was right. And it says here, "*How can lack of value be perceived unless the perceiver is in a position where he must see things in a different light.*" You see, so this is the curriculum that each one of us has encoded into our experience. Where if we don't willingly give up the false idols, it will seem that things are taken away from us. And it will seem wrong and unfair and bad. But it's our opportunity to recognize, to wake up and see that were clinging to something in a dream that we do not need that is actually impeding our waking up it's actually preventing our happiness.

Accepting the First Cause

And this is the thing that is part of our spiritual awakening journey and everybody I've ever known has to go through it. If they're doing this work. It's the realization that I don't have to give up the things I love but in order to be happy, I have to give up my attachment to the things of this world. I can enjoy them fully. I can love them. But it's my attachment to them, thinking that I need anything in this world, including my mother.

It's the thinking, the thought that anything brings me happiness outside of my connection with God. That's the thing that prevents us from being happy. So, when we realize that source of our Joy, the cause of our Joy, is that first cause that we are made in the spiritual image and likeness of our Creator. It's virtual image and likeness of God, and so is everyone else. It's our willingness to know that truth that sets us free.

To experience happiness but as long as we think that happiness comes from things of this world, we don't get to know true happiness. And when I was enjoying in a recent conversation with the folks in my yearlong *Masterful Living* class is they're experiencing more and more sense of this relief, it is such a relief to be loving. It's such a relief to not be defensive anymore. It's such a relief to be peaceful, and kind, and gentle, and caring. It's such a relief not to close my heart. It's such a relief not to think I have to protect myself. Love is our protector. And when we're really authentically living a life of Love, then that is our protection. It truly is because we're walking with Christ, and we don't walk with Christ because we're special. We don't walk with Christ because we're special. We walk with Christ because we've realized, "Ah, Christ has been there all along. Christ lives in our heart. We are the Christ." And our journey is one of remembering that. Accepting the Atonement for ourselves, the remembrance that we've never been anything else. Uh-hmm.

A Leader in Love

In this Section here, *Walking With Christ*, it talks about the leader and the follower, emerge as separate roles. Each seeming to possess advantages you would not want to lose, says Paragraph 3. So, when there is fusion there appears to be the hope of satisfaction and of Peace. You see yourself divided into both of these roles forever split between the two. And every friend or enemy becomes a means to help you save yourself from this. Sometimes, we

want to be the follower, and sometimes, we want to be the leader. Sometimes, we would like others to be the leader and we'd like to be the follower.

And it goes on to say, *"Perhaps you call it love. Perhaps you think that it is merger justified at last. You hate the one you gave the leaders role when you would have it. And you hate as well, he's not assuming it at times you want to let the follower in you arise and give away the role of leadership. And this is what you made your brother for and learn to think that this His purpose is. Unless He serves it, He has not fulfilled the function that was given Him by you and thus He merits death because He has no purpose and no usefulness to you."*

Let's break this down because this is really key, and I don't think I've ever talked about this on the radio show here. This is a very key thing that happens in our families and we have the repetitive pattern in our relationships of this. This is why, I'm sure the Holy Spirit led me to it for our topic today.

What are you saying here is that sometimes we like to be the leader. As a leader in Love or whatever it is that we're interested in because we might be interested in complaining. But we like to be the leader except sometimes we like to be the follower. And there's this expectation that the people around us are going to take the leader or the follower role according to what we're feeling in the moment.

Let's say in the moment, we're expecting someone to take the leadership role in being loving. Maybe in that moment, we are not feeling so loving. And the other person that were relating to, we're looking to them to be more loving, more magnanimous, more giving, more sharing, more caring. But they're not they're reflecting back, there are mirror. So, they're not reflecting that back to us. They're reflecting selfishness, and fear, and doubt, and worry, and shame, and blame, and regret, and things like that. Maybe the exact same things that we're feeling in that moment. And so, we are feeling irritated, frustrated, upset.

And our, let's say our co-worker, our spouse, our child, our parent, our friend, or neighbor, is reflecting back to us and they're appearing to be irritable, frustrated, and unloving, and unkind. And instead of turning the other cheek, we become upset. "I wanted to be the follower I wanted you to lead me on the path of Love because I was feeling so unloving but you're not doing that. Instead, you're leading me down this other path or you're—I'm supposed to lead. My upset is leading you down this path of separation. And now, we're in the muck in the mire together and it's your fault because I

made you the leader. I wanted to be the follower.” This is what we do, right? I can remember having conversations where people would say things like, “I’m not going to take that from you. How dare you speak to me that way?” But you see the loving person said, “Oh my, you’re upset. What’s going on? Can I help you? Are you having a difficult time? Would you like more Love? More compassion? More support? How can I support you?”

But usually when we’re irritated or frustrated or upset. People just mirror right back to us, because very few people that we meet out in the world have that spiritual sovereignty, or have what the Buddhist call the ability to maintain their seat. It tells us here, *“The voice we hear in our brothers but our own. What does he ask you for? And listen well, for he is asking what will come to you because you see an image of yourself and hear your voice requesting what you want. Before you answer, pause to think of this. The answer that I give my brother is what I am asking for and what I learn of him is what I learn about myself.”*

Listening to A Cry for Love

As we go into the holidays this year. Oh, we’re in the thick of it now. When we experience a cry for Love from our brother and our sister, the answer that I give my brother is what I’m asking for. What I learn of him is what I learn about myself. So, when someone is treating you poorly, or so it seems, the answer that you give them is what you’re asking for. So, if you return the upset with condemnation and rejection, hurt and making them wrong and bad, trying to make them feel guilty for being unloving or unkind. This is what you are asking for. You’re asking to be treated that way. You’re saying to yourself, “I am bad and I deserve to be punished.” It’s really helpful to understand that any time we can extend compassion and kindness to our brothers and sisters, we really are forgiving ourselves. *A Course in Miracles* tells us that all forgiveness is self-forgiveness and this is what it means. Goes on to say here in Paragraph 6, *“Then let us wait in the instant and be still forgetting everything we thought we heard.”*

Maybe they went on the whole rampage, a tyrant. Maybe they blamed us and shamed us. Let’s forget everything we’ve forgotten that we thought we heard. Remembering how much we do not know.

“This brother neither leads nor follows us, but walks beside us on the selfsame road. He is like us, as near or far away from what we want as we will let him be. We make no gains he does not make with us, and we fall back if he does not advance.”

*Take not his hand in anger but in love, for in his progress do you count your own.
And we go separately along the way unless you keep him safely by your side.*

“Because he is your equal in God’s Love, you will be saved from all appearances and answer to the Christ Who calls to you. Be still and listen. Think not ancient thoughts. Forget the dismal lessons that you learned about this Son of God who calls to you. Christ calls to all with equal tenderness, seeing no leaders and no followers, and hearing but one answer to them all. Because He hears one Voice, He cannot hear a different answer from the one He gave when God appointed Him His only Son.”
Hmm. Yes.

“Be very still an instant. Come without all thought of what you ever learned before, and put aside all images you made. The old will fall away before the new without your opposition or intent.”

Then at the end of the Section it says, *“A blindfold can indeed obscure your sight but cannot make the way itself grow dark. And He Who travels with you ‘has’ the light.”*

Isn't it beautiful? We can wear a blindfold to the Christ Light, in ourselves and in our brother. *“A blindfold can indeed obscure your sight but cannot make the way itself grow dark. And He Who travels with you has a light.”* So, we walk with a Christ when we recognize the Christ in our brother and in ourselves. So beautiful the truth always is. So comforting.

Oh, yes. Well, as for closing out here. I am so grateful to be on this journey with you and if you're at all interested in taking the journey with me next year in my yearlong *Masterful Living Course*, I invite you to check it out at JenniferHadley.com. We start January 11th, and I have a bonus class on January 1st. I always love to do a class on January 1st. It's such a great energy. And there's a lot to my yearlong *Masterful Living Course* in terms of there's so much support for anyone who would like to do that work. Yes, yes, yes. You can also listen to as I said before the free *Course, 2016: Your Path of Healing and Spiritual Expansion*. You can get it free at JenniferHadley.com, on the homepage or the Events page.

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makes the radio show possible. If it's valuable to you, once you make that contribution now while you're thinking of it and let us pray.

Closing Prayer

I am so grateful and so thankful to know that the Holy Spirit is leading us and guiding us in each and every moment so grateful and so thankful to walk with the Christ always. So grateful and thankful to recognize the Christ in our brothers and sisters. We are willing. Right now, we are willing to know the truth that sets us free. We're willing to rise above the battlefield and to be free. Free in our mind and to recognize that we've always been free. In grace and gratitude, we share the benefits with all beings we let it be and so it is. Amen. Amen, Amen, Amen.

God bless you and Merry Christmas. I love you.

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