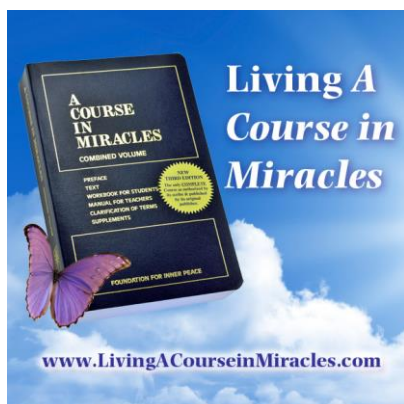


June 25, 2019



Honesty is a Characteristic of God's Teachers



 *Jennifer Hadley*
your daily shot of spiritual espresso

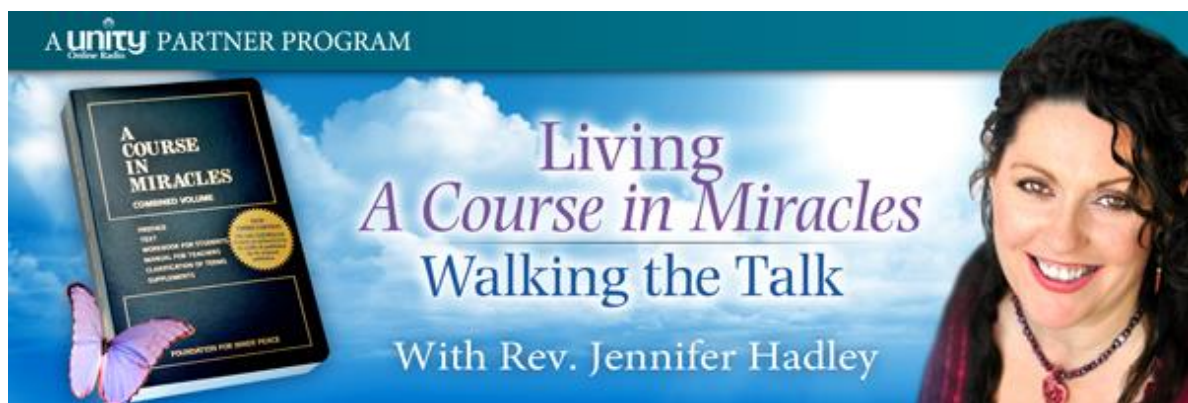
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June 25, 2019

Honesty is a Characteristic of God's Teachers

Welcome to *A Course in Miracles: Living the Love, Walking the Talk* with Reverend Jennifer Hadley. Get ready to focus on your intent to be the Love, be the Peace, through practical application.

Here is your host, Reverend Jennifer Hadley.

Jennifer Ah, bonjour! So happy to be with you! So grateful that we get to connect in this way!

Oh! I am now in Vermont. I will be here for a number of weeks. If you're a regular listener to the radio show, last week we had our 400th episode.

I started this broadcast in September 2011. My first guest was Gary Renard. My second guest, I believe, was Ken Wapnick.

One of the things you would know, if you've been listening to the archive, is that I pretty much come to Vermont every summer. I think the only summer I've missed in the last 13 years was 2014. I was in England, and I decided not to travel back to come to teachings with my teacher, Venerable Dhyani Ywahoo.

So it's just so nice to be here. I arrived here last night. Yeah!

Opening Prayer

Alright! Let's begin with a prayer.

So grateful and so thankful for the Infinite Intelligence that is the very nature of our being. So grateful and so thankful to open our hearts, open our minds, to the perfect Love that we already are.

We are grateful and thankful to wholeheartedly Partner UP with the Higher Holy Spirit Self, and to remember and to recognize that our true identity is perfect, and this is the true identity of all our brothers and sisters. We're all part of God, Infinite Creator, and we are grateful and thankful to

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recognize that this is already so. The perfection, the Freedom, the Joy, the Wisdom, the Clarity, the Harmony, Prosperity and Abundance, all the spiritual qualities are already ours.

I'm so grateful and so thankful to **awaken** together. We are grateful to dedicate this broadcast to our awakening. We are joined together in it, transcending time and space together, to celebrate our victory.

We are grateful to share the benefits with everyone. We let it be. And so, it is. I AM. I AM! Amen. Amen. Amen. [laughs] That's funny! I never did that before! It came through so clear, "I AM. I AM. I AM." I AM that I AM.

Podcast Archive & Transcripts

Yeah! So my friend, Karen, had asked for more on the characteristics of the teachers of God.

And, by the way, if you'd like to submit a topic or a suggestion, you can do that at the LivingACourseInMiracles.com/radio page. That's where you can also pick up the transcripts.

And while you're there, you can also sign up for an [e-mail](#) that we send when the transcript is done, with the key points in the transcript. So for those of you who listen regularly, that might be helpful to you. And you can do the search function in the archive, as well. It's so great!

And, you know, I'm just going to mention it now while I'm thinking of it. Because we do have 400 episodes, iTunes will only accept 300 episodes in a podcast. So if you're an iTunes podcaster, then you'll need to get **both** [podcasts](#). So the overflow is in the archive, [A Course in Miracles archive](#). But if you're on a different -- if you're not using iTunes, it's not an issue, so if you're not on an iPhone or if you're using Stitcher, then you're fine.

Honesty Is Consistency

Honesty is the #2 characteristic of God's Teachers, and this is actually one of my favorite topics from the *Manual For Teachers*, the *Characteristics of God's Teachers*, and honesty is short and sweet. Many of the characteristics of God's Teachers, as described by Jesus in the *Manual For Teachers*, are pretty short. Honesty just is two paragraphs. Trust is the longest one, because it's the foundation for the whole thing.

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I'm just going to read this here, and then we'll talk about it. He writes,

"All other traits of God's teachers --"

And there are 10 of the characteristics, He says,

"... rest on trust. Once that has been achieved, the others cannot fail to follow. Only the trusting can afford honesty, for only they can see its value. Honesty does not apply only to what you say. The term actually means consistency."

The Self-deception of Conflict

And I love this! He says,

"There is nothing you say that contradicts what you think or do; no thought opposes any other thought; no act belies your word; and no word lacks agreement with another. Such are the truly honest. At no level are they in conflict with themselves. Therefore it is impossible for them to be in conflict with anyone or anything." [M-4.II.1]

I'm actually going to pause there before reading the second paragraph.

"The term actually means consistency."

"There is nothing you say that contradicts what you think or do; do; no thought opposes any other thought; no act belies your word; and no word lacks agreement--"

There's no inner conflict, therefore it's not **possible** to be in conflict with anyone or anything.

Now what I have found is the more consistent I am, the less conflict there is in my life. Boom! Right there! I talk about this quite a bit in my classes, because what -- and the way I teach about it is I teach about it in terms of heart-mind congruency.

So if we hold in our heart that we'd like to experience, let's say, Abundance, we hold in our heart we'd like to experience Abundance, we'd like to live a prosperous life, well if that's what we're holding in our heart, but in our mind we're ruminating on lack, on limitation, on grievances, then our heart and our mind are not congruent. If they're not aligned, then our life will be scattered and unaligned, as well.

There's no inner conflict, therefore it's not possible to be in conflict with anyone or anything.

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It's just how this world works, and it's actually a great system. The more **clear** I am about how this world works, the more I can see it as a great teaching system.

So we forgot to laugh. The "*tiny, mad idea*" of "better than" and "less than", separation, incongruency in the Oneness, came into our mind and we forgot to laugh. We'd started to entertain "better than" and "less than". We started to make it **real** for us. We forgot to laugh.

In terms of being consistent, we can consistently remember to laugh at the incongruencies. Rather than take them as painful, we can learn to say, "Oh, my gosh! This morning I was praying for Peace of mind, and now here I am complaining about something! Well, **there's** no way to have Peace of mind if I'm complaining about something! **So!** [laughs] I can return to sanity. I can be consistent. I can be honest."

It's a simple practice. It's **so, so** powerful, though, because I used to look for conflict. I used to agitate for conflict. I was all about the conflict, and I see that conflict was a sense of power for me, starting a problem, and being a troublemaker, and not agreeing with people, needing to be different, all of those things, all the ways in which I would be divisive day in and day out, creating conflict wherever I went.

For me, it was a way to express my powerlessness by grasping at power in the world -- the power to upset people, the power to annoy them and frustrate them, the power to irritate them. So I decided, "Oh, I don't want to do that anymore."

The Dishonest, Self-deception of Separation

Now let's go on to that second paragraph here.

"The peace of mind which the advanced teachers of God experience is largely due to their perfect honesty."

And this is what I was writing about in ["My Daily Spiritual Espresso"](#) this morning. I **aspire** to this perfect honesty, this perfect consistency.

He says,

"It is only the wish to deceive that makes for war."

Mm-hmm!

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“No one at one with himself can even conceive of conflict. Conflict is the inevitable result of self-deception, and self-deception is dishonesty.”

What is “self-deception”? Self-deception is that we’re separate, that we’re a body, that we’re incomplete, that something is lacking or missing. **Nothing** is missing.

My beautiful friend, Renee Stahl, wrote a song called *Nothing’s Missing*. It’s one of my favorite songs. You can get the video at [YouTube, Nothing’s Missing, by Renee Stahl](#). It’s a beautiful song, so compelling.

So when we are energizing lack, attack, limitation, and separation we’re, essentially, being dishonest. Yep!

“Conflict is the inevitable result of self-deception, and self-deception is dishonesty.”

Healing Conflict by Choosing Differently

I’m going to just pause here for a moment, and I’m going to invite you to think of an area where you have conflict on a regular basis. Where is it maybe you **feel** conflict within yourself and maybe it’s with someone else? Maybe you can think of two different things, one within yourself, a conflict within yourself, and a conflict with someone else. Just pause and think about that for a moment. [silence] This is an opportunity for healing right here.

The conflict comes from being inconsistent, saying you **want** one thing but you’re actually **choosing** another.

Let’s look at these two things. Let’s start with yourself. What is the thing that you say you’d like? And what is it that you’re energizing with your thoughts, and your words, and your actions? **Therein** lies the conflict.

***Conflict comes from being
inconsistent,
saying you want one thing
but you’re actually
choosing another.***

And now with the other person, what is the thing that you say you’d like to experience? Is it Peace? Is it Joy? Is it Freedom? Love? Harmony? And then, what are you **choosing** that’s not congruent with that? Are you choosing to say things that make someone feel guilty? Are you choosing to make yourself feel guilty? Are you choosing complaints, criticism, shaming,

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blaming, attack thoughts, opinions, judgments? All of these things will create conflict. Of course, they will.

Let's give all of it to the Holy Spirit for healing right now. Let's cultivate that great, great willingness to be peaceful, to be harmonious, to be aligned with the Divine. So grateful that we can **choose** that for ourselves, here and now.

We don't have to understand or comprehend **how** the healing will occur, but right now let's be so, so willing to **let** the Holy Spirit intervene and generate a healing for us. Let us see, in our mind's eye, receiving that healing, accepting that healing, and experiencing the healing. We're also experiencing the healed state, imagining ourselves experiencing the healed state of Peace, of Harmony or Prosperity, whatever it might be.

Yeah. And let's invoke the angels, too, and say, "May it be so. May it be so, now and forever more! We're going to **allow** it!"

Doubt is Impossible & Success is Guaranteed

"There is no challenge to a teacher of God."

This honesty section says, in the second paragraph,

*"There is no challenge to a teacher of God.
Challenge implies doubt, and the trust on which
God's teachers rest secure makes doubt impossible.
Therefore they can only succeed. In this, as in all
things, they are honest. They can only succeed,
because they never do their will alone. They
choose for all mankind; for all the world and all
things in it; for the unchanging and unchangeable
beyond appearances; and for the Son of God and
his Creator. How could they not succeed? They
choose in perfect honesty, sure of their choice as of themselves."*

***When we put Spirit in
charge,
there can be no failure.
Success is assured
and guaranteed.***

It's beautiful, is it not? And **this** is what we're being called to participate in.

For me, one of the great promises of *A Course in Miracles* is that when we let the Holy Spirit do it, when we put Spirit in charge, there **can be** no failure. Success is assured and guaranteed. Yes, indeed! Yeah! Yeah! It's beautiful!

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Just contemplate that, that success is assured and guaranteed. When we're operating on our own, success is **not** assured and guaranteed. Something else is, [laughs] something else that will lead us to conclude that it is best not to go it alone.

And Jesus says in the *Course* that we are **never** alone, we cannot **be** alone. Being alone is impossible, so let's not delude ourselves. He says, "I am always with you. I am **always** with you. Always, always, always!" So let's stand in that awareness together.

Developing Consistency With Practice

Now let's really look deeply into this consistency because, for me, I **know** that once I really, in earnest, started to dedicate myself to a living spiritual practice that I was carrying with me throughout my day -- not just a little bit here and there, but really looking to apply a spiritual practice all day, every day, every minute, every hour, really looking to, really aspiring to that, to that level of consistency -- once I began to do that, the healing of my mind began to accelerate. As it accelerated and accelerated, and I really desired to be consistent in this way that we're talking about here, I **know** that's what led me to *A Course in Miracles*, a practice that's all about developing consistency.

Now one of my favorite sections in the *Text* is about consistency in terms of means and end. So that's Chapter 20, Section VII, and this is absolutely critical to cultivating this characteristic of honesty.

In this teaching, we can liken it to, we've heard about the teaching of -- oh, I'm trying to remember, I think it was Mahatma Gandhi who said, "The ends is in the means." Maybe it was King who said, "The ends is in the means," and that -- oh! -- is so true!

There are many times when we **fool** ourselves thinking that we can achieve a certain goal, but our means are inconsistent with it. We see it all the time in the world. Probably the most flagrant example of that is when we see leaders trying to create Peace in this world by waging war. No

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consistency in the means and the end there, and so, of course, it's doomed to fail.

This section which I highly recommend, Section VII in Chapter 20, *The Consistency of Means and End*, He says,

"We have said much about discrepancies of means and end, and how these must be brought in line before your holy relationship can bring you only joy. But we have also said the means to meet the Holy Spirit's goal will come from the same Source as does His purpose. Being so simple and direct, this course has nothing in it that is not consistent. The seeming inconsistencies, or parts you find more difficult than others, are merely indications of areas where means and end are still discrepant."

Within **us**. Within **us**, I'll add those two words,

"And this produces great discomfort. This need not be. This course requires almost nothing of you. It is impossible to imagine one that asks so little, or could offer more."

So what does it ask of us? One thing, and that one thing is required, and that is our willingness. So are we **willing** to have consistency of means and ends?

*Are you willing to
have consistency of
means to achieve
the ends that you
desire?*

If we go back to what we were thinking about a little while ago, the thing within yourself where there's conflict, and the thing outside yourself where there's conflict, are you willing to have consistency of means to achieve the ends that you desire? Are you willing? Are you willing, are you willing, are you willing? Are you really, really willing? How willing are you?

A little bit of willingness is willingness, but there's the willingness that is deceptive. Okay? I am going to talk about that in the second part of this broadcast, because I can feel that's a bigger topic. I don't want to start it now as we're preparing to go into the break.

Upcoming Events

What I'm going to talk about, just for a quick minute here, I've got a minute, is upcoming events that you might be interested in. I have three in-person events. People **love** to do the in-person events. They're **so** powerful, **so** life-changing and **so** healing, and that is the **only** reason I do them,

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because they're also a lot of work for me, my team, travel and things like that. But the results are so awesome, I have to schedule a few each year.

So these are the only ones left for the year, and they are in September I'm doing a retreat for the [Recovery of Sexual Abuse](#). Anyone is welcome to come to that.

Then in October, two professional trainings, also open to anyone. There are no prerequisites, and one of those is my [Spiritual Counseling Training Intensive](#) and the other one is "[How to Lead and Create a Workshop](#)" which includes certification of how to lead my [Forgive & Be Free](#) workshop.

All three of these events are open for registration right now. The two October events are on Early Bird special right now. We have payment plans for all. Yeah!

I am Jennifer Hadley. You are listening to *A Course in Miracles*. We're on Unity Online Radio, and I'll be right back!

Thank you for tuning in for *A Course in Miracles: Living the Love, Walking the Talk*.

The Challenge of Being Consistent

Welcome back! We're talking about honesty, the characteristic of the teachers of God, and what it really means. Jesus tells us it is "consistency" and one of the things we were talking about before the break is that He tells us the one thing we have to do to accomplish our goals is be **willing**. That's it! That's the **only** thing that's asked of us, to **truly** be willing to give up our attachment to the ego thought system, our investment in the ego thought system, and to relinquish it, and to allow the Holy Spirit back into our mind. That's the big challenge.

Now, sometimes when I'm counseling someone, because I've been counseling people for 19 years now, and sometimes when I'm counseling someone I'll suggest that they consider using the affirmation, "Thy Will, not mine." Almost universally, most people will kind of shrink back from that. "Nooo! Oh! Oh, no! I don't -- I don't wish to use that affirmation!"

Another affirmation, by the way, that people shrink back from is, "I AM perfect." [laughs] People don't like saying that, either.

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But “Thy Will, not mine” is people are afraid that if they surrender the need to have a separate will, and to exercise their free will to do things that are **not** in alignment with Love, **not** consistent with Love, **not** congruent with Love, people are afraid that if they give up the right to do that -- which you’ll still have the right to do it, but even just thinking, “Thy Will, not mine” for a minute or 10 seconds, people will feel uncomfortable, because they fear God’s punishment.

Why do they fear God’s punishment? Because they believe that they are sinners, and that sinners should be punished, or sinners are automatically punished, which is why so many people punish **themselves** and they don’t even realize that that’s what they’re doing.

If you feel that your life is hard, that it’s very difficult, that you’re being punished, you’re probably punishing **yourself** in order to, as you may believe, circumvent God’s punishment, that people punish themselves in order to avoid God’s punishment, because they think it’ll be, their own punishment will be a lighter load, and then God will forgive them, God being an old man in the sky who looks down upon people and says, “Oh, for gosh sakes! Ugh! She’s punishing herself so much, I don’t think I **need** to -- I don’t have the heart for it. Alright! Let’s let her off the hook!”

*If you feel that your
life is hard,
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But that’s not the very nature of God, **at all**.

So when we have these false beliefs, we’ll set ourselves up with punishment, and so the very idea, “Thy Will, not mine” seems it is an invitation to be punished, to be attacked, **or** to have to give up everything that you enjoy, everything that brings you pleasure. “Oh! I won’t be able to have ice cream anymore!” “I won’t be able to have wine anymore!” “I won’t be able to smoke anymore!” “I won’t be able to enjoy sex anymore!” Whatever it is, or let’s say people have addictive compulsive tendencies, “Oh! I won’t be able to enjoy my addictions anymore, and my self-medication, if I align with the Divine.”

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Well, the only reason that we would make **that** compromise is we **believe**, firmly, that maintaining our own sense of separation is actually going to be far more enjoyable and beneficial than being united and fully One with Spirit in our mind. Because, of course, we truly **are** already, but to consciously **know** it would be a detriment, and so that's why we continue to hold our mind as separate.

Consider just working with, what is your willingness to align with "Thy Will, not mine."? And look, be willing to have the humility to look at where you're trying to manage things according to what **you** believe is best -- and **why!** Why are you doing that?

An Experience of Consistent Trust

It's about trust, and this is why trust is the #1 characteristic of God's Teachers. We don't **trust** that the Infinite Loving Intelligence **is** actually loving, and that It has our best interests at heart.

We think that if Spirit was given all Its way over our life, our life would be dramatically barren rather than Abundance, Prosperity, Joy, Freedom, Harmony and Beauty breaking out all over. We think it's all going to be about deprivation.

Nothing could be more opposite from the truth.

This is what I'm experiencing, is that the more I give up needing to hold myself separate, or trying to work my will, the **more** Prosperity, the **more** Abundance, the **more** Beauty, the **more** Harmony, the **more** I feel grateful all the time for what is. Yes, indeed!

In fact, I've been thinking about this the last few days. I'll probably write "[My Daily Spiritual Espresso](#)" about this for tomorrow. Saturday I flew from Santa Barbara to Newark, New Jersey. Santa Barbara, California. So, I did write about this in "[My Daily Spiritual Espresso](#)" but I'm going to -- not everybody reads that, so I'm going to share this here, because I think it was really meaningful, and it's very much about honesty and consistency.

And this is a way to practice it. I'm so practical in terms of practicing these principles, because **that's** what brings the result. For a long time, I satisfied my ego with studying without practicing, or practicing minimally and focusing more on studying, trying to **remember** things and quote -- well, I don't know that I ever focused that much on quoting, but I was interested

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in **learning** all about it versus **practicing** it, applying it, and it's a huge difference when we **really** practice and apply it.

One of the things that happened to me was on Saturday morning I got on a plane in Santa Barbara, and I was flying to L.A., and then from L.A. to New Jersey. I had about 40 minutes, something like that, layover in L.A. to get from plane to plane.

The gate I was arriving in was actually quite a substantial distance from the gate I was going to fly out of back to the east coast, so I had some real schlepping to do between gates. I came in on this flight from Santa Barbara, and the flight was about a half an hour, 40 minutes late taking off. Alright?

And so, interestingly, the pilot -- it was a small plane. I don't know how many seats it had, maybe 40 seats or something like that, so he said, "Well, they're telling me that the way that we're delayed is because of a technical alert that's going on, and they're telling me the way to correct it is to open the door and close the door." So that's what he did [laughs] and it worked! He said, "Okay, now I have to fill out the paperwork, and then we could go on our way." So that's what happened.

We got to L.A. just about maybe 20 minutes before my next flight was due to take off, and there was a guy behind me who was saying, "Oh, I'm on this 1215 flight to Newark. I'll never make it, I'm sure. They're closing the doors now. We'll never make it!" I said, "Oh, I think we might make it. Sometimes it's advantageous to hold the plane for a few minutes to let a few people on versus taking off without us and re-routing us."

And there was a United Airlines person there who said, "Oh, they're not going to hold that plane for you, because then there are other people who are going to miss their connections out of Newark, so they probably are not going to hold that plane for you at all."

So I just said, "Well, we'll see." I had to wait for my roller bag at the side of the plane anyway, so there was nothing I could do. I was just going to go to the next gate as quickly as I could without stress, without strain. But it actually **was** some strain, because I had two heavy -- my roller bag was heavy and my carryon bag was heavy. I just had a lot of stuff, which I don't need to explain.

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Anyway, this guy said, "I'm not even bothering. I'm just going to the Customer Support." So he did that, and I just made a beeline for the gate, because I really did not wish to take a flight a couple hours later -- though, if that had happened, it would have been fine. I would have had a nice lunch in the airport, and without the layover time I was not going to be able to get a salad, which was my heart's desire. I'd have to eat some snack they had on the plane.

Anyway, as I was traversing between the two gates, again a long distance. It took me, I don't know, at least 10 minutes to walk it. They didn't offer to rush us over there with some kind of cart, so I'm just hoofing it, and I can hear them, as I got closer, they're calling my name. "Last call for Jennifer Hadley!" and this other guy. And I just kept going. What could I do? There was nothing I could do. I just kept going.

And as I walked up, the guy at the gate said, "Are you Jennifer Hadley?" I said, "I am." He said, "Oh, we just closed the door. Well, let me see if we can get it back open." He said, "They usually don't ever do that, but let me see."

So he made a call, and somebody was saying, "Oh, they'll **never** open the door! They'll **never** open the door!" He said, "I'm going to call anyway." "Oh! It's a waste of time! They're never going to open the door!" He said, "I'm calling! Shhh! I'm calling! Let me hear what they have to say."

He said, "They're going to open the door!" So we ran down the thing and they opened the door. And, in fact, the people sitting in the bulkhead by the door said, "Oh, my God! Have you ever seen that happen? I've never seen that happen!" Everybody was saying, all the gate attendants, they were like, "Oh, my God! This never happens! What? What's happening here?"

And so I sat down on the plane, and I thought, "Well, I'll be interested to see if my bags manage to make it!" **I** barely made it, could they get my bags on the plane?

Well, we sat there for a few minutes with the door closed, and that other guy could have **totally** made the flight. **Totally!** Totes he could have made it! He didn't even bother. That was his free will. I used my free will. So here's the application of free will.

Now, for me -- and by the way, I had a great flight. I had an empty seat next to me, which was so lovely. I ate the hummus snack on the plane, which had some salad with it, and I was fine, of course. And my bags were in

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Newark on the flight with me. They were there when I landed. So, fantastic! Couldn't -- everything, perfect!

And that's how I **intended** it to be. When all the people on the flight around me, as we were sitting on the tarmac in Santa Barbara -- "Oh! I'm going to miss my connection! Oh, I'm going to miss my connection! Oh, gosh! Oh, boy! Now what are they going to do?" People are saying -- I wanted to say, "Nurse! Attendant! Attendant! What are they going to do for me? What are they going to do?"

And she -- I don't know if it was her second day on the job or whatever, but she was kind of like Eeyore. [dull voice] "I don't know. They'll help you. They'll figure it out." [laughs] She was not very reassuring, and people were trading all their stories of, "Oh, boy! I gotta grr grrr!" I just was like, "Well, it's all good. It's all good! It's **all** good! **It's all good!**"

That was so genuinely how I felt, and everything worked out perfectly. **Perfectly!** The only change I would have liked to have made is I would have liked to stopped and gotten a Starbucks and a salad to take on the plane with me when I was in L.A., but it's all **fine**. I was so glad to not arrive on the next flight a couple hours later.

Consistency in Trust That All is For Our Good

It's so important to **practice** consistency. What did I wish to experience? Ultimately, I wished to experience Peace and Harmony, not just at the end, but all the way there.

On the first plane, when we were sitting on the tarmac, because once they got that door closed and the light went off or whatever, they still had to fill out the paperwork and everything, we're sitting there and sitting, I was interested in being harmonious **then**, and being helpful.

I was talking with a gentleman next to me, and he was saying, "Well, what gate? How far? I'm trying to calculate how far I'll be, what gate we're going to get in, and how far the next gate is." Which I'd already done via the United app on my phone, and I said, "Do you have the app on your phone?" He's like, "No! No, I don't do that kind of thing." I'm like, "Oh! Well, I'm sure when you get off the plane --"

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I didn't try to look it up **for** him, which I **could** have done, but my guidance was **not** to. There you go! My inclination **was** to look it up for him, but my guidance was **not** to. Interesting. Don't know why. Doesn't matter. Just follow the guidance.

I said to him, "When we come in at the gate, there's going to be somebody there at the gate, most likely, and you can ask them." He said, "Because sometimes they take those flights off of the board, they won't be on the board." I said, "Well, there will probably be somebody at the gate."

"Well, they might --" "Oh! Okay. Okay." [laughs] "I don't need to argue with you about it. You can be right. It's going to be a bummer. It's going to be a disaster. You're not going to get the help you need. You'll get the wrong information. You're convinced of it. Have it your way. It's all good! **It's all good!**" You see?

And this is what the learning is about. This is we are learning to be consistent. If you'd like to have it be harmonious, and supportive, and peaceful, hold in your mind that it is.

One of the things I do, particularly when I'm traveling, is I ask for angelic support all the way. "Angels help me. Ease and grace all the way." And I get it! I receive it.

*If you'd like to have your
learning
be harmonious,
and supportive,
and peaceful,
hold in your mind
that it is.*

I find that traveling, for me, **is** somewhat stressful. I have a tendency, sometimes, to forget to pack things or to leave things in hotel rooms, and then that's just like, "Ugh! That's gone. That's gone. Oh, my favorite cup," or whatever. You know?

But that's release of attachments, and so -- and the angels are **amazing!** They will say things like, "Just ask that guy if he knows the answer," or "See if they can help you," or whatever it is, and things go **so well** for me.

Now somebody might say, "Well, that didn't sound like it went very well." But you see, we don't **know how** that delay on the tarmac was somehow the highest and best for some other people. For some reason, that's incomprehensible. We don't **know**. We really don't **know**, but we just have to **trust** that it is, and that's what being consistent is about, is being

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really willing to trust that **everything** is working together for our good, and there is **no** exception.

Learning Consistency by Remembering Better

I want to jump to Chapter 7, Section II, right at the end. So this is Section Infinite Intelligence is called *The Law of the Kingdom*. At the end here, at Paragraph 6, it says,

“No one questions the connection of learning and memory. Learning is impossible without memory since it must be consistent to be remembered. That is why the Holy Spirit’s teaching is a lesson in remembering. I said before that He teaches remembering and forgetting, but the forgetting is only to make the remembering consistent.”

This is where He’s being very -- oh, I can’t think of the word. Okay, I don’t need to describe it. You just have to be very **willing** to catch the meaning here. He says,

“You forget in order to remember better.”

So we forget the ego teaching in order to remember the truth better. He says,

“You will not understand His translations while you listen to two ways of interpreting them.”

***We forget the ego
teaching in order
to remember the
truth better.***

Mm-hmm! The ego’s way and the Spirit’s way.

“Therefore you must forget or relinquish one to understand the other. This is the only way you can learn consistency, so that you can finally be consistent.”

When I think of my -- and I’ll tell you, I didn’t have any idea that that was even in my memory when I was telling this story. But the moment when I felt that I -- I’ll say I **wanted** to help the man find his gate. He didn’t have the app, I had the app, I could look it up -- or, at least, I thought I might be able to figure it out -- that was my **ego’s** wanting. I could have said, “Well, this is being truly helpful.” But to be truly helpful, we have to wait until we’re **guided**, and I was guided **not** to, and I did question it. “No? Don’t help him?” “No. Don’t help him. It’s fine. It’s all good. It’s fine.” Who knows what would have happened if I had disregarded that. You see?

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So this is the kind of consistency that we're talking about here. In order to be truly helpful, we have to be consistent in being **willing** to recognize that we **will** be guided, we **will** be led, we will be told what to say, and when to say it, and where to go, and when to go, and this is one of the ways that we can practice honesty and consistency.

I find it all the time. It shows up all the time in my life, and it does for everybody else, too. It's are you **willing** to be that available? Are you **willing** to listen at that level and put your ego, what your ego wants, aside? We're surrendering the need for things to be our way. Yes, yes, yes!

A Gift of Sacred Circle

And, I am going to be consistent here and share with you that I have a gift for you with my [Sacred Circle](#). [Sacred Circle](#) is my spiritual counseling call that I do every, almost every week. It's a wonderful group practice that we join together, and it's a monthly membership, and you can join us. The first month is free for the radio show listeners if you use this code "SACREDGIFT" when you register. "SACREDGIFT" you get the first month free.

Well! That was action-packed, filled, and I am grateful. Let's pray!

Closing Prayer

So grateful and thankful to recognize the fullness of Love is happening where we are now, and forever. We are grateful and thankful to Partner UP with the Higher Holy Spirit Self and to recognize the truth of our identity is perfect Love.

In gratitude, we let it be. And so, it is. Amen. Amen. Amen.

I Love you! Have a great rest of your week! Mwah!